

PAID AND SATISFIED IN FULL

THIS 17th DAY OF December 19 83

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*Corrected
Donnie J. Lintley
RMC*

FILED GREENVILLE BOOK 1016 PAGE 288

FOUNTAIN INN FEDERAL BANK, F.S.B.
MEMBER FEDERAL RESERVE BANK
MEMBER NATIONAL AUTOMATIC FEDERAL
SAVINGS AND LOAN ASSOCIATION

BY *H. J. Gerrigan*
WITNESS *Don C. O'Neil*

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

DEC 10 1983

BOOK 88 PAGE 1638

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 17 1984

MORTGAGE
Of Real Estate

Formerly United Federal Savings and Loan Association THESE PRESENTS MAY CONCERN:

HENRY C. HARDING BUILDERS, INC., by its duly authorized officer, Henry C. Harding, President, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Nine Thousand, Nine Hundred and 00/100 DOLLARS (\$ 9,900.00), with interest thereon from date at the rate of Six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 21, in a subdivision known as Kennedy Park, said lot being more particularly described in a plat of same by Piedmont Engineers and Architects, dated December 10, 1965, recorded in Plat Book LLL, at page 71, in the R.M.C. Office for Greenville County.

This is a portion of the property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 755, at page 244.

FILED
GREENVILLE
S.C.
SEP 17 1984

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